Compline

A Late Evening Service

Compline is the seventh and last hour of divine service, and it is as much to say as a 'fulfilling': for, in the end thereof, the seven hours of divine service are fulfilled. And therewith also is ended, and fulfilled, speaking, eating, and drinking, and labouring, and all bodily businesses. So that after that time ought to be kept great stillness and strait silence, not only from words, but also from all noises and deeds save only privy and soft prayer, and holy thinking, and bodily sleep. For compline betokeneth the end of man's life, or the end of the world, when the chosen of our Lord shall be delivered from all travail and woe, and be brought to endless quiet and rest. And therefore each person ought to dispose him to bed-ward, as if his bed were his grave.

— Thomas Fishbourne [attrib.], *The Myrroure of Oure Lady*, 1420s (ed. Richard Fawkes, 1530, fol. 89v)

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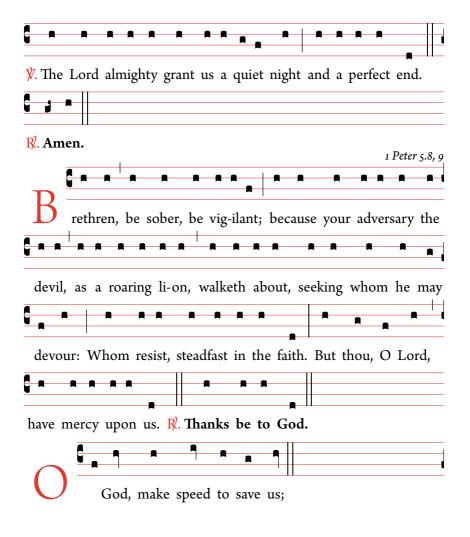
- TEXT The Book of Common Prayer with the Additions and Deviations Proposed in 1928 (London: Oxford University Press, 1928)
- MUSIC W.H. Frere and G.H. Palmer, *The Order of Compline Throughout the Year* (Wantage: St Mary's Convent, 1896)

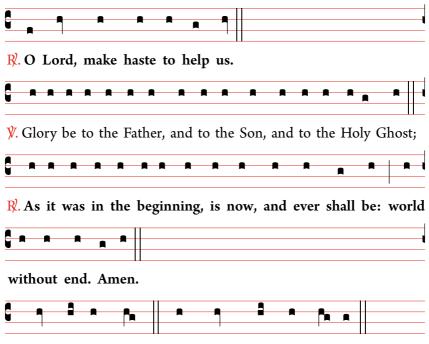
[J.H. Arnold], *An Order for Compline* (Burnham: Plainsong and Mediaeval Music Society, 1929); rearranged, *Compline: An Order for Night Prayer in Traditional Language* (Salisbury: Royal School of Church Music, 2005)

Liber antiphonarius pro diurnis horis, vol. 2, *Psalterium* (Solesmes: Abbaye Saint-Pierre, 2006)

William Renwick, *Sarum Compline: BCP English* (Hamilton, ON: Gregorian Institute of Canada, 2018), http://sarum-chant.ca

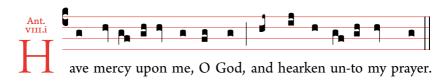
Compline





ŷ. Praise ye the Lord; ℝ. The Lord's name be praised.

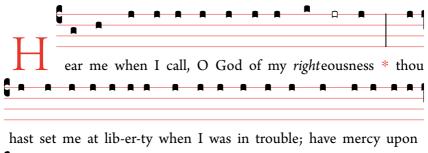
Psalmody



Or, from Easter until Trinity Sunday



Psalm 4, Cum inuocarem

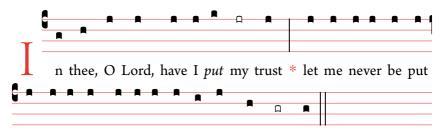




me, and hearken un-to my prayer.

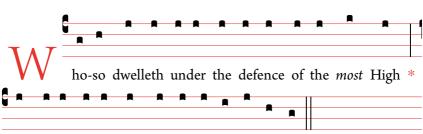
- 2 O ye sons of men, how long will ye blaspheme mine *hon*-our : and have such pleasure in vanity, and seek *af*-ter leasing?
- 3 Know this also, that the Lord hath chosen to himself the man that is *god*-ly : when I call upon the Lord *he* will hear me.
- 4 Stand in awe, and *sin* not : commune with your own heart, and in your *cham*-ber, and be_still.
- 5 Offer the sacrifice of *right*-eous_ness : and put your *trüst* in the_Lord.
- 6 There be many that *say* : Who will *shew* us a-ny_good?
- 7 Lord, *lift* thou_up : the light of thy counten-*ance* upon us.
- 8 Thou hast put gladness in my *heart* : since the time that their corn and wine and *oil* in-creas-ed.
- 9 I will lay me down in peace, and *take* my_rest : for it is thou, Lord, only, that makest me *dwell* in safety.

Psalm 31.1–6, In te Domine speraui



to confusion, de-liv-er me in thy righteousness.

- 2 Bow down thine *ear* to me : make haste *to* de-liv-er_me.
- 3 And be thou my strong rock, and house of de-*fence* : that thou *may*-est save me.
- 4 For thou art my strong rock, and my *cas*-tle : be thou also my guide, and lead me *for* thy name's sake.
- 5 Draw me out of the net that they have laid privily *for* me : *for* thou art my_strength.
- ⁶ Into thy hands I commend my *spi*-rit : for thou hast redeemed me, O *Lord,* thou God of truth.



shall abide under the shadow of the Almighty.

Psalm 91, Qui habitat

- 2 I will say unto the Lord, Thou art my hope, and my *strong*-hold : my God, *in* him will I_trust.
- 3 For he shall deliver thee from the snare of the *hunt-*er : and from the *noi*-some pes-ti_lence.
- 4 He shall defend thee under his wings, and thou shalt be safe under his *fea*-thers : his faithfulness and truth shall be thy *shield* and buckler.
- 5 Thou shalt not be afraid for any terror by *night* : nor for the arrow that *fli*-eth by day;
- 6 For the pestilence that walketh in *dark*-ness : nor for the sickness that destroyeth *in* the noonday.
- 7 A thousand shall fall beside thee, and ten thousand at thy *right* hand : but it shall *not* come nigh thee.
- 8 Yea, with thine eyes shalt *thou* be_hold : and see the reward of *the* ungodly.
- 9 For thou, Lord, art my_hope : thou hast set thine house of de-fënce ve-ry_high.
- 10 There shall no evil happen *un*-to_thee : neither shall any plague come *nigh* thy dwelling.
- 11 For he shall give his angels charge *o*-ver_thee : to keep *thee* in all thy_ways.
- 12 They shall bear thee in their *hands* : that thou hurt not thy *foot* against a_stone.
- 13 Thou shalt go upon the lion and *ad*-der : the young lion and the dragon shalt thou tread *un*-der thy feet.

- 14 Because he hath set his love upon me, therefore will I de-*li*-ver_him : I will set him up, because *he* hath known my_name.
- 15 He shall call upon me, and I will *hear* him : yea, I am with him in trouble; I will deliver him, and bring *him* to honour.
- 16 With long life will I satisfy *him* : and shew him *my* salvation.

Psalm 134, Ecce nunc

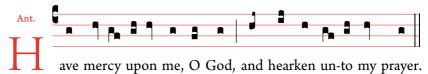


- 2 Ye that by night stand in the house of the *Lord* : even in the courts of the *house* of our God.
- 3 Lift up your hands in the sanctu-*ar*-y : and praise the Lord.
- 4 The Lord that made heaven and *earth* : give thee blessing *out* of Sion.

At the end of the psalms

Glory be to the Father, and to the *Son* : and *to* the Ho-ly_Ghost;

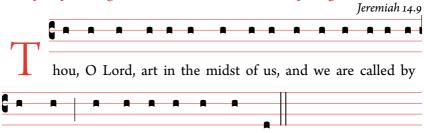
As it was in the beginning, is now, and ever *shall* be : world with-*out* end. Amen.





Scripture Reading

One of the following short lessons or another suitable passage is read



thy name. Leave us not, O Lord our God.

or

C OME unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light. *Matthew* 11.28-30

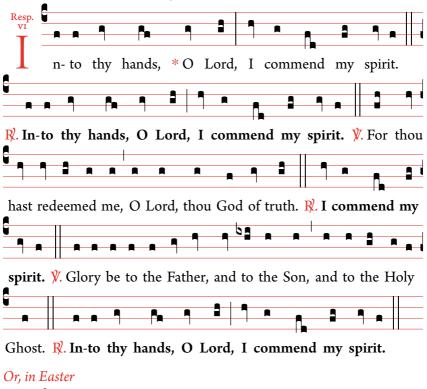
or

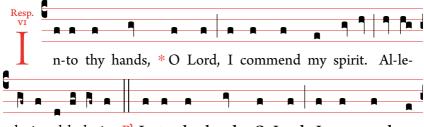
Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the Everlasting Covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. Amen. *Hebrews* 13.20, 21



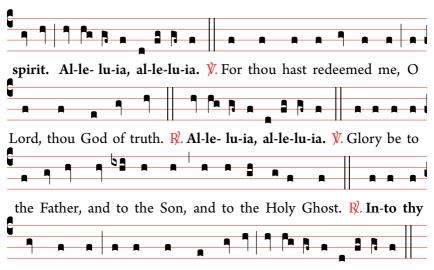
R. Thanks be to God.

Then may be said the following Respond





lu-ia, al-le-lu-ia. R. In-to thy hands, O Lord, I commend my

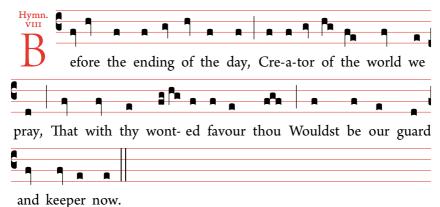


hands, O Lord, I commend my spirit. Al-le- lu-ia, al-le-lu-ia.

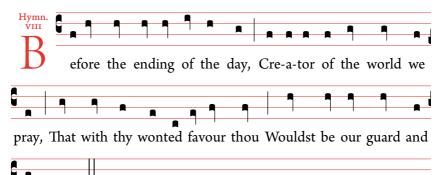
Hymn: Te lucis ante terminum

Here may follow this or some other hymn.

Festal melody, for Saturday, Sunday, and feast days



Ferial melody, for ordinary weekdays





keeper now.

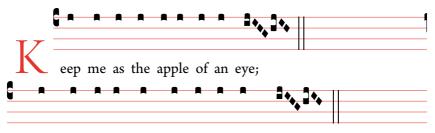
- 2 From all ill dreams defend our eyes, From nightly fears and fantasies; Tread under foot our ghostly foe, That no pollution we may know.
- 3 O Father, that we ask be done, Through Jesus Christ, thine only Son; Who, with the Holy Ghost and thee, Doth live and reign eternally.



Amen.

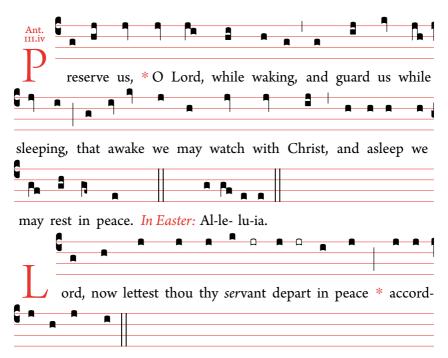


A-men.



 \mathbb{R} . Hide me under the shadow of thy wings.

Luke 2.29–32, Nunc dimittis



ing to thy word.

- 2 For mine *eyes* have_seen : thy *sal*-va-tion,
- 3 Which thou *hast* pre-par-ed : before the face of *all* people;
- 4 To be a light to *light*-en_the Gentiles : and to be the glory of thy peo-*ple* Is-ra_el.

Glory be to the *Fa*-ther, and to the Son : and to *the* Ho-ly_Ghost;

As it was in the beginning, is now, and *ev*-er shall be : world without *end*. Amen.

The antiphon is repeated

The Apostles' Creed

I BELIEVE in God the Father almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins;



The resurrection of the body, And the life e-verlasting. Amen.

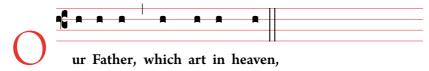
Prayers



Lord, have mercy upon us. R. Christ, have mercy upon us.

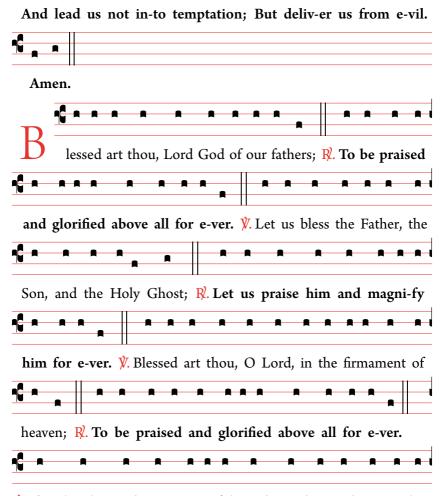


℣. Lord, have mercy upon us.



Hallowed be thy name; Thy kingdom come; Thy will be done; In earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us.





). The almighty and most merci-ful Lord guard us and give us his



blessing. R. Amen.

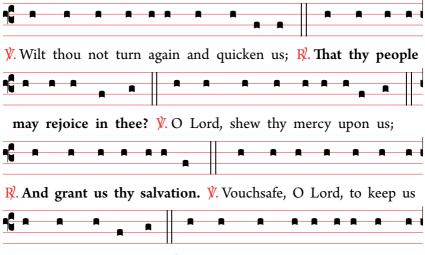
The minister and people say together the confession

W^E confess to God almighty, the Father, the Son, and the Holy Ghost, that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us.

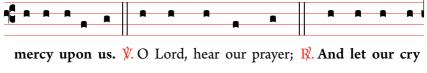
Almighty God, have mercy upon us, forgive us all our sins and deliver us from all evil, confirm and strengthen us in all goodness, and bring us to life everlasting; through Jesus Christ our Lord. Amen.

A priest may say

May the almighty and merciful Lord grant unto you pardon and remission of all your sins, time for amendment of life, and the grace and comfort of the Holy Spirit. **Amen.**



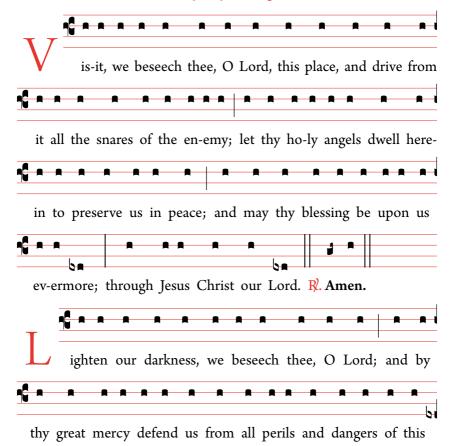
this night without sin; R. O Lord, have mercy upon us, have





come un-to thee. **%**. Let us pray.

Then shall be said one or more of the following Collects





night; for the love of thy on-ly Son, our Saviour, Jesus Christ.



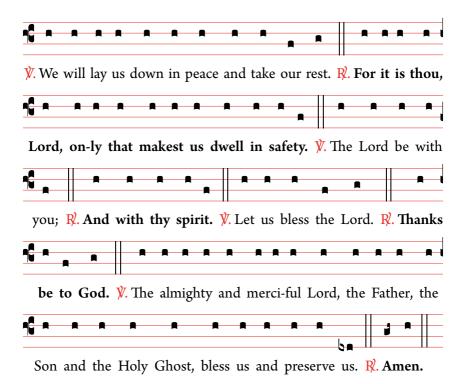
₿. Amen.

O LORD Jesus Christ, son of the living God, who at this evening hour didst rest in the sepulchre, and didst thereby sanctify the grave to be a bed of hope to thy people; Make us so to abound in sorrow for our sins, which were the cause of thy passion, that when our bodies lie in the dust, our souls may live with thee; who livest and reignest with the Father and the Holy Ghost, one God world without end. **Amen.**

LOOK down, O Lord, from thy heavenly throne, illuminate the darkness of this night with thy celestial brightness, and from the sons of light banish the deeds of darkness; through Jesus Christ our Lord. Amen.

B present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world, may repose upon thy eternal changelessness; through Jesus Christ our Lord. **Amen.**

Conclusion



The conclusion alternatively begins

